**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

LOANS AND ADVANCES – Loans to Government Servants for purchase of motor Car Advance of Rs.3,00,000/- (Rupees Three Lakhs only) to Sri I.Kishore, Section Officer, Panchayat Raj & Rural Development Department – Sanctioned – Orders – Issued.

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**PANCHAYAT RAJ AND RURAL DEVELOPMENT (O.P.I) DEPARTMENT**

**G.O.RT.No. 637** **Dated.29.06.2015.**

**Read the following:-**

1. G.O.Ms.No.1956, Finance (A&L) Department, dated .09.04.2013.
2. G.O.Ms No.175, Finance (A&L) Department, dated 15.05.2010.
3. Govt.Memo.No.9665/OP.II/A1/2013,P.R. & R.D. (OP.II) Department, dated .07.05.2013.
4. G.O.Rt.No.1757,Finance (A&L) Department, Dt:28-05-2015.
5. Application from Sri I.Kishore, Section Officer, dated .31.01.2015.

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**ORDER**

Sanction is hereby accorded for an amount of Rs.3,00,000/- (Rupees Three Lakhs only) to Sri I.Kishore, Section Officer, Panchayat Raj and Rural Development Department towards Motor Car advance for purchase of Motor Car.

2. The Grant of Advance sanctioned in para (1) above to the above officer is subject to the following conditions:-

i) That he should purchase the Motor Car finally pay for it and produce the cash receipt within one month from the date on which the advance is drawn, failing which the full amount of advance drawn together with the interest should be refunded to the Government immediately.

ii) That if the actual price paid for the Motor Car is less than the advance drawn, the balance should be refunded to the Government;

iii) That he should execute mortgage bond in Form-14 of A.P.Financial Code Volume-I.

iv) That the Motor Car is insured against loss or damage by fire or accident from the date of the purchase, otherwise the advance drawn with interest should be refunded to Government.

v) The advance should be recovered in (60) equal monthly installments @ Rs.5000/- per month and interest @ 5 ½ % per annum in (10) equal monthly installments. The recovery should commence from the month in which the advance is drawn.

vi) The Officer should submit the Govt. mortgage deed in Form-14 of the A.P. Financial Code Volume-I as soon as Motor Car is purchased with a report of the drawal of the advance and purchase of Motor Car should also be reported in due course. The advance should be drawn immediately.

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vii) The Insurance Policy should be forwarded to the Pay and Accounts Officer, Hyderabad for perusal together with a letter in Form-15 of the A.P. Financial Code Volume-I addressed to the Motor Insurance Company of the fact that the Government are interested in the policy secured.

viii) The individual should submit the Agreement Bond in Form-13 of the A.P. Financial Code Volume-I and the Surety bond.

ix) The advance sanctioned to the Officer in para (1) above is the first advance and he has not drawn any conveyance in the preceding Five Years.

3. The expenditure shall be debited to "7610- Loans to Government Servants, MH.202 Advances for purchase of Motor Conveyances; SH(04) Loans for purchase of Motor Cars" 001- Loans for purchase of Motor Cars.

4. A.P.T.C. Form-100 is enclosed.

5. The Panchayat Raj and Rural Development (OP.II) Department are requested to draw and disburse the Motor Car Advance sanctioned to the Officer in para (1) above immediately. They should recover the advance including interest fully from the salary of the officer.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.K.S.JAWAHAR REDDY
SECRETARY TO GOVERNMENT

To
Sri I.Kishore, Section Officer, Panchayat Raj & Rural Development Department.
The Panchayat Raj and Rural Development (OP.II) Department.
Copy to:-
The Accountant General, AP, Hyderabad.
The Pay and Accounts Officer, A.P., Hyderabad.
The Finance (A&L) Deptt.,
The Dy. Pay and Accounts Officer, Andhra Pradesh, Secretariat Branch, Hyderabad.

//FORWARDED::BY::ORDER//

SECTION OFFICER

**A.P.T.C. FORM – 100**

**SLIP TO ACCOMPANY CLAIM FOR '' MOTOR CAR ADVANCE ''**

| | | |
|---|---|---|
| Major Head | : | "7610- Loans to Government Servants |
| Minor Head | : | MH.202 – Motor Car Advance |
| Sub and Detailed Head | : | SH(04) - Loans for purchase of Motor Cars |
| | | 001 – Loans for purchase of Motor Cars |
| Unit of appropriation | : | |

| Bill No. | Particulars | Amount |
|---|---|---|

LOANS AND ADVANCES – Motor Car Advance of Rs.3,00,000/- to Sri I.Kishore, Section Officer, Panchayat Raj & Rural Development Department – Sanctioned – Orders – Issued.

**(vide G.O.Rt.No. , PR&RD (OP.II) Deptt., Dated:- 29.06.2015)**

1. Total Budget available for 1st quarter for the Financial Year 2015-16 : **Rs.6,00,000-00**

**2.** Previous expenditure: : **Rs.Nil**

3. Expenditure including the amount of the present bill : **Rs. 3,00,000-00**

4. Balance : **Rs. 3,00,000-00**

Dr.K.S.JAWAHAR REDDY
SECRETARY TO GOVERNMENT

//FORWARDED::BY::ORDER//

SECTION OFFICER

**(SPACE FOR ENTRIES BY TREASURY)**

Balance of allotment after deducting the amount of this Bill:

Voucher Number -- -- :

Amount Paid -- -- :

Date of Payment -- -- :

Treasury Officer